FICHA TÉCNICA DE LA ASIGNATURA

Datos de la asignatura	
Nombre completo	Christianity and World Religions
Código	TEO-SAP-123
Cuatrimestre	Semestral
Créditos	3,0 ECTS
Carácter	Optativa
Responsable	Marta Medina Balguerías
Horario de tutorías	Appointment by email.
Descriptor	The course addresses some of the main world religions (Hinduism, Buddhism, Islam, Judaism and Christianity), focusing a little bit more on Christianity and its relation to Spanish culture, and then includes some reflections about general and current issues such as sociology of religion, violence and religion, science and religion, etc.

Datos del profesorado		
Profesor		
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Profesor		
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DATOS ESPECÍFICOS DE LA ASIGNATURA

Contextualización de la asignatura

Aportación al perfil profesional de la titulación

The course helps to acquire basic knowledge about the major world religions and to critically reflect about their proposals.

This is basic to have a better understanding of the plurality of humankind, to respect it and to be able to dialogue about beliefs and worldviews, as well as being able to reflect about own ideas and religious beliefs.

Openness to difference and respect of it is vital in any workplace one may be.



Prerequisitos

No prerequisites are required.

Competencias - Objetivos

Competencias

Generic Skills

Instrumentals

- Capacity for analysis and synthesis of the religious reality.
- Understand and properly structure the knowledge acquired.
- Organizational skills and planning.
- Ability to manage information: collection, analysis and retrieval of information from different sources.

Interpersonal

- Critical and Self-critical.
- Ability to Develop Ethical Commitment.
- Ability to dialogue about different ideas and beliefs.

Systemic

· Recognition and Respect for Diversity and Multiculturalism.

Specific Skills

Conceptual (Knowledge)

- Analyze the religious phenomenon in contemporary society as anthropological and cultural (religious sociology approach to)
 reality.
- Describe the religion in its unity (structure of religion) and diversity (Christianity, Islam, Hinduism, Judaism, Buddhism).
- Analyze the most important implications of religion in today's world and its problems.
- · Recognize the different answers that have been given and continue to give to the various issues raised.

Procedural (know how)

- Interpret religious trends apparent in today's society and detect the basic features of contemporary religiosity from an analysis of social reality.
- Discerning the elements of these various religious manifestations that respond to an authentic religiousness of those who manifest perversions of religious fundamentalism, sectarianism, etc).
- Establish a constructive and critical dialogue on the different religious expressions, their social impact, their phenomenological structure and their anthropological and theological foundations.
- Compare characteristics of different religions.



- Analyze texts of scientific character on religious and social issues with a critical attitude.
- Watch videos about religions and draw conclusions from them.

Attitudinal (how to be)

- · Recognize and accept the diversity of customs, beliefs and existential answers posed to the same subject.
- Be able to discuss, to formulate own convictions and listening to others.
- Situate with analytical skills and critical judgment to the religious reality.
- Assess the importance of the religious dimension as a configurator fact of the identity of the person.

BLOQUES TEMÁTICOS Y CONTENIDOS

Contenidos – Bloques Temáticos

I. INTRODUCTION TO THE STUDY OF RELIGIONS

- Studying religion (approach to the main sciences that study religion from different perspectives).
- Diversity of religions (overview and main classifications of religions).

II. STUDY OF THE MAIN WORLD RELIGIONS

- Hinduism
- Buddhism
- Islam
- Judaism

III. CHRISTIANITY

- Overview of Christian theology.
- Different Christian denominations.
- Christianity and Spanish culture.

IV. CURRENT RELIGIOUS ISSUES

- Religion today (fundamentalism, sects, violence, interfaith dialogue, etc.).
- Science and religion.

METODOLOGÍA DOCENTE

Aspectos metodológicos generales de la asignatura

Presencial Methodology: Activities

· Lectures which will provide theoretical explanations and guidance necessary for the study of each topic.



- · Following the guidelines of the teacher, the student will complete the explanations with their personal work.
- In explanations of lectures various means will be used (PowerPoint presentations, videos, board...).
- Group work and presentation by students of the outcome of their work.
- Gamification: games to make the students engage with the content of the course.
- · Debates about the different topics discussed in the class.

*In case of **confinement** due to the covid-19, all the activities (or at least the majority of them) would continue in an online format using the different resources that are available for the teacher and the students in the Moodle platform of the University. Lectures would be taught through Blackboard Collaborate and students would be able to do and upload their activities online, as well as to ask for a meeting with the teacher if needed.

Methodology No face: Activities

- Reading articles and / or books or book chapters to allow greater understanding of the issues discussed. Write summaries and personal assessments of them.
- Viewing videos, documentaries and / or films related to the contents of the subjec and write a reflection about them.
- Organize the information provided in the class in charts. For example, writing a table in which the student compares the different religions.
- Study of the theoretical contents of the subject.
- Group work processing and synthesis of a topic proposed by the teacher.

EVALUACIÓN Y CRITERIOS DE CALIFICACIÓN

This subject will be assessed with **four grades**, which count for **25% each** of the final grade. They will be **four different activities** related to the issues that will be discussed in the class. Activities may include, for example:

- · watching and critical assessment of a TED talk or video,
- reading and critical assessment of an article,
- comparing a reflecting on the information learnt in the class,
- a **test** about part of the contents,
- a small **presentation** of a topic that students would previously have prepared in groups
- a task that students would have to complete through **gamification**.

The teacher may give the students the opportunity of choosing between some of the activities, and/or the possibility of doing an optional activity to get extra points.

Calificaciones

There will be **four grades**, corresponding to the **four activities** with which the subject will be assessed. Each will count **25% of the total grade of the course**.

Students will have the possibility of getting extra grades with an optional activity that will be indicated when the course starts.

Instructions for assignments will be provided via Moodle.

*Those students who don't pass will have to repeat the failed activities or do new similar ones (that will be indicated by the teacher).



BIBLIOGRAFÍA Y RECURSOS

Bibliografía Básica

BOOKS AND ARTICLES:

I. INTRODUCTION

 Azzopardi.S, (2018), Epistemology and Phenomenology of Religions. Creative Insights into Intercultural and Interreligious Dialogue, Pune, India: Jnana-Deepa Vidyapeet; New Delhi: Christian World Imprints.

II.STUDY OF THE MAIN RELIGIONS

HINDUISM

- o Gandi.M, (1994),The Essence of Hinduism, Greenleaf Books
- o Ghosh, B; Sombuddha Baqchi, S. (2017), Hinduism: Hinduism- Religion of Nature and Future
- o 14 Questions People Ask About Hinduism retrieved from http://aha-svtemple.org
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- o An Introductiom to World Religions: Buddhism, Dublin City University
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- o Householder Fo'en, (2018), Buddihism for Beginners: Questions and Anwers, Pure Land Buddhism Publishing Co.
- o Keown.D, (1996) Buddhism. A Very Short Introduction, Oxford University Press, Oxford-New York.
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- Abdur-Rahman Abdul-Kareem Al-Sheha,(2017),Islam is the religion of peace, CreateSpace Independent Publishing Platform
- Arkoun.M,(1994), Rethinking Islam. Common Questions, Uncommon Answers, Westview Press.
- o Ciftci,S. (s.f), Islamophobia and Threat Perceptions: Explaining Anti Muslim Sentiment in the West
- Maurin, É; Nicolás Navarrete, N. (2019) Behind the Veil: The Effect of Banning the Islamic Veil in Schools, IZA, Institute of Labor Economics
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III.CHRISTIANITY

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Multi-Religious World.

IV.CURRENT RELIGIOUS ISSUES

- Flew.A, (2008), There is a God: How the world's most notorious atheist changed his mind (HarperCollins).
- Kent D. Miller, (2019), "Responding to Fundamentalism: Secularism or Humble Faith?", Academy of Management Perspectives 33, 307-322.

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- o Allen, J. (2012), Science, Religion, and Society: The problem of evolution in america, University of Chicago.
- VIOLENCE AND RELIGION
 - Küng,H. (2005), Religion, violence and "holy wars", International Review of the Red Cross, Vol 87, Nor 858
 - Why Is Religion Violent and Violence Religious?(s.f) Princeton Univertity
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WEB RESOURCES

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- www.religion-online.org (religion news and links)
- https://apnews.com/article/3dc6b0999bf04614b1de21863cbfdd66 Women strive for larger roles in male-dominated religions (Women and religion)
- https://www.abc.net.au/religion/terrorism,-war-and-the-problem-of-religious-violence/11656464 Terrorism, war and the problem of "religious violence" (Religion and violence)
- https://www.bbc.com/news/world-us-canada-53055632 (US Supreme Court backs protection for LGBT workers) LTBI AND RELIGION
- https://www.britannica.com/browse/Religious-Beliefs
- https://www.britannica.com/topic/Lutheranism/History
- https://www.britannica.com/topic/Anglicanism
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• https://www.britannica.com/topic/Christianity/Christianity-and-world-religions

charts:

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VIDEOS

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- Zorotheism: https://www.youtube.com/watch?v=F2tqV9u9vzY
- Hinduism:
 - https://www.youtube.com/watch?v=9EICcU9oN-s
 - https://www.youtube.com/watch?v=vTko0gJGmcs
 - https://www.youtube.com/watch?v=INv2gdpfXPQ
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 - https://www.youtube.com/watch?v=16S_XjHqcZM
- Buddhism:
 - https://www.youtube.com/watch?v=Lxq-RiLb-6M
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- Islam:
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• Science and religion: https://www.youtube.com/watch?v=BkAOprx8wus