



## FICHA TÉCNICA DE LA ASIGNATURA

<b>Datos de la asignatura</b>	
Nombre completo	Problem of God
Código	E000010707
Cuatrimestre	Semestral
Créditos	6,0 ECTS
Carácter	Optativa
Departamento / Área	Departamento de Relaciones Internacionales
Responsable	Santiago García Mourelo [sgmourelo@comillas.edu]

<b>Datos del profesorado</b>	
<b>Profesor</b>	
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<b>Profesor</b>	
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## DATOS ESPECÍFICOS DE LA ASIGNATURA

<b>Contextualización de la asignatura</b>
<b>Aportación al perfil profesional de la titulación</b>
General personal development. The course takes a critical look at philosophical endeavors in the quest for God as well as at religious dimensions and different social realities related to this question. It fosters students' ability to analyze different social and religious realities. It promotes coexistence between people of different religions and social and cultural traditions. It strengthens our capacity for dialogue and our knowledge of the different religious traditions of the world today.
<b>Prerequisitos</b>
Medium-high level of English.  Rigorous standards of academic honesty will be applied.

## Competencias - Objetivos

### Competencias

#### Generic Skills

##### *Instrumentals*

- Capacity for analysis and synthesis of the religious reality.
- Understand and properly structure the knowledge acquired.
- Organizational skills and planning.
- Ability to manage information: collection, analysis and retrieval of information from different sources.

##### *Interpersonal*

- Critical and Self-critical.
- Ability to Develop Ethical Commitment.
- Ability to dialogue about different ideas and beliefs.

##### *Systemic*

- Recognition and Respect for Diversity and Multiculturalism.

#### Specific Skills

##### *Conceptual (Knowledge)*

- Analyze, understand and learn the different proposals in the philosophical debate about God.
- Analyze the religious phenomenon in contemporary society as anthropological and cultural (religious sociology approach to reality).
- Describe the religion in its unity (structure of religion) and diversity (Christianity, Islam, Hinduism, Judaism, Buddhism).
- Analyze the most important implications of religion in today's world and its problems.
- Recognize the different answers that have been given and continue to give to the various issues raised.

##### *Procedural (know how)*

- Critically engage with philosophical problems and give a personal answer regarding the discussed issues.
- Interpret religious trends apparent in today's society and detect the basic features of contemporary religiosity from an analysis of social reality.
- Discerning the elements of these various religious manifestations that respond to an authentic religiousness of those who manifest perversions of religion (religious fundamentalism, sectarianism, etc).
- Establish a constructive and critical dialogue on the different religious expressions, their social impact, their phenomenological structure and their anthropological and theological foundations.
- Compare characteristics of different religions.
- Analyze texts of scientific character on religious and social issues with a critical attitude.
- Watch videos about religions and draw conclusions from them.

Attitudinal (*how to be*)

- Recognize and accept the diversity of customs, beliefs and existential answers posed to the same subject.
- Be able to discuss, to formulate own convictions and listening to others.
- Situate with analytical skills and critical judgment to the religious reality.
- Assess the importance of the religious dimension as a configurator fact of the identity of the person.

## BLOQUES TEMÁTICOS Y CONTENIDOS

### Contenidos – Bloques Temáticos

#### I. FOUNDATIONS OF THE RELIGIOUS PHENOMENON

1. *The quest for God linked to the quest for reality and to the quest of human life*
  - i. Mystery of reality and approaches to it
  - ii. Alternative ways of thinking the relation God-World-Self
  - iii. Thinking about God. Why should he exist? Classical and modern arguments
  - iv. Thinking about God. Why should he not exist? Arguments for atheism and problem of evil
  - v. Man in search for meaning
2. *Basic phenomenological and sociological approach to religion*
  - i. Sciences that study religion. Phenomenology of religion
  - ii. Sociological approach to religion today
    1. Secularization
    2. Re-enchantment of the world
    3. The rise of fundamentalisms and sects
    4. Current topics of discussion

#### II. PLURALITY OF RELIGION

1. The diversity of religions
2. Hinduism
3. Buddhism
4. Judaism
5. Christianity
6. Islam

## METODOLOGÍA DOCENTE

### Aspectos metodológicos generales de la asignatura

"En caso necesario, la asignatura se impartiría en el modo bimodal, que combina las actividades síncronas y asíncronas. En el aula se mantendrán las distancias sociales y se seguirán las normas sanitarias indicadas por las autoridades pertinentes". "This course could combine synchronous and asynchronous learning. Social distancing will be kept in the classroom, as well as all health and safety measures

indicated by the relevant authorities"

### **Metodología Presencial: Actividades**

Professor explanations: Lectures will provide the theoretical explanations and guidance needed in order to study each topic. In these classes, the teacher will only focus on the most important or complicated areas. Following the teacher's guidelines, students shall complete the explanations.

Exposition of the students about their research.

Seminarwise classes to share analysis and conclusions from the readings.

The lectures will involve the use of computer-based media (PowerPoint, Word and Excel documents), electronic media (DVDs), the whiteboard and any other methods deemed appropriate by the teacher.

Formal and informal debates about issues connected with the lectures.

### **Metodología No presencial: Actividades**

Readings.

Research and preparation of presentations in groups.

Study of the theoretical content of the module.

Watching documentaries and/or movies related to the contents of the module.

Personal reflection and writing about the issues discussed in the class (especially regarding the philosophical part of the course).

## **EVALUACIÓN Y CRITERIOS DE CALIFICACIÓN**

### **ASSESSMENT**

Portfolio: 30% of Portfolio that includes the student's personal reflections regarding the first part of the subject. Topics the grade that must be covered in it will be provided during the lessons.

Project: 20% of the grade The students will be asked to make a presentation based on a research of their own.

Exam: 50% of the grade In the exam students are expected to show the understanding and critical engagement with the contents

## **BIBLIOGRAFÍA Y RECURSOS**

### **Bibliografía Básica**

BARSALOU, L.; BARBEY, A.; SIMMONS, W. K.; SANTOS, A., "Embodiment in Religious Knowledge", *Journal of Cognition and Culture* 5:1-2, 2005, 14-57.

BERING, J., "Intuitive Conceptions of Dead Agents' Minds: The Natural Foundations of Afterlife Beliefs as Phenomenological Boundary", *Journal of Cognition and Culture* 2:4, 2002, 263-308.

CORDOVILLA, A., *Cristianismo y hecho religioso*, Comillas, Madrid 2013.

CASANOVA, J., "Rethinking Secularization: A Global Comparative Perspective", *The Hedgehog Review*, Spring & Summer 2006, 7-22.

FESSLER, D.; NAVARRETE, C., "Meat is Good to Taboo", *Journal of Cognition and Culture* 3:1, 2003, 1-40.

FRANKL, V., *Man's search for Meaning*, Boston 41992 NICOLS, S., "Folk Intuitions on Free Will", *Journal of Cognition and Culture* 6:1-2, 2006, 57- 86.

WIESEL, E., *The Night*, New York 2006 JASPERS, K., *The Origin and Goal of History*, Oxford 1953.

STICH, S., "Is Morality an Elegant Machine or a Kludge?", *Journal of Cognition and Culture* 6:1-2, 2006, 181-190.

## Bibliografía Complementaria

### BOOKS AND ARTICLES

- MISHI SARAN, Chasing the Monk's Shadow. A Journey in the Footsteps of Xuanzang, New Delhi 2005.
- RODRÍGUEZ ALISAL, M.; ACKERMAN, P.; MARTÍNEZ, D., (eds.) Pilgrimages and spiritual quests in Japan, London & NY 2007.
- JOHSON, I., "Two Sides of a Mountain", *Journal of Daoist Studies* 5, 2012, 89-116.
- SCHRIRE, D., "The Camino de Santiago: The Interplay of European Héritage and New Traditions", *Ethnologia Europaea* 36, No. 2, 2006, 69-86.
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- KIM, B. et al, "The sacred and the profane: Identifying pilgrim traveler value orientations using means-end theory", *Tourism management* 56, 2016, 142-155.
- JOHNSON, E. A., Consider Jesus, Crossroad, New York 2005.
- BERGER, P. L., A rumor of Angels, Anchor Books, New York 1970.
- LYNCH, G., The New Spirituality, I.B. Tauris, London 2007.

### HINDUISM

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- 14 Questions People Ask About Hinduism retrieved from <http://aha-svtemple.org>
- Wilson.N, (1968), *Three Ways of Asian Wisdom: Hinduism, Buddhism, and Zen and their significance for the West*, A Clarion Book published by Simon and Schuster, New York.

### BUDDHISM

- An Introduction to World Religions: Buddhism, Dublin City University
- Gassner.F, (2015),*The Comparative Study between buddhism and christianity on peace and war*, Universidad Católica Portuguesa, Facultad de Teología de la Universidad Católica Portuguesa
- Householder Fo'en, (2018), *Buddhism for Beginners: Questions and Answers*, Pure Land Buddhism Publishing Co.
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- Simão.J, (2019), "Some Tensions between Capitalism and Buddhism: A Reflection from McMindfulness", International Journal of Religion & Spirituality in Society 9 (2019) 75-88.

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- The Three Main Branches of Christianity Today retrieved from <https://www.wesleybakersfield.org>
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- Toenies,S ,(2008) What Catholics Should Know About Islam, General, Knights of Columbus Supreme Council

#### WEB RESOURCES

- [www.vatican.va](http://www.vatican.va) (Catholic documents, news, events, press releases)
- [www.religion-online.org](http://www.religion-online.org) (religion news and links)
- <https://apnews.com/article/3dc6b0999bf04614b1de21863cbfdd66> Women strive for larger roles in male-dominated religions (Women and religion)
- <https://www.abc.net.au/religion/terrorism,-war-and-the-problem-of-religious-violence/11656464> Terrorism, war and the problem of "religious violence" (Religion and violence)
- <https://www.bbc.com/news/world-us-canada-53055632> ( US Supreme Court backs protection for LGBT workers) LTBI AND RELIGION
- <https://www.britannica.com/browse/Religious-Beliefs>
- <https://www.britannica.com/topic/Lutheranism/History>
- <https://www.britannica.com/topic/Anglicanism>
- <https://www.britannica.com/topic/Nestorianism>
- <https://www.encyclopedia.com/religion/encyclopedias-almanacs-transcripts-and-maps/christianity-protestantism>
- <https://www.encyclopedia.com/philosophy-and-religion/christianity/protestant-denominations/protestantism>
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- <https://www.infoplease.com/encyclopedia/religion>
- <https://catholic-resources.org/Courses/Christianity-Branches.htm>
- <https://www.britannica.com/topic/Christianity/Christianity-and-world-religions>
- <http://www.religionfacts.com/christianity/branches>

"El Mundo" newspaper's religion charts:  
<http://estaticos.elmundo.es/aula/laminas/hinduismo.pdf>  
<http://estaticos.elmundo.es/aula/laminas/islam.pdf>  
<http://estaticos.elmundo.es/aula/laminas/buda.pdf>

## VIDEOS

- Monotheism: <https://www.youtube.com/watch?v=djFAxvZ20qQ>
- Zorotheism: <https://www.youtube.com/watch?v=F2tqV9u9vzY>
- Hinduism:
  - <https://www.youtube.com/watch?v=9ElCcU9oN-s>
  - <https://www.youtube.com/watch?v=vTko0gJGmcS>
  - <https://www.youtube.com/watch?v=lNv2gdpxPQ>
  - <https://www.youtube.com/watch?v=UWTdCorvOWU>
  - <https://www.youtube.com/watch?v=WhTpJxIJi2I>
  - <https://www.youtube.com/watch?v=v8sj8pHSFuE>
  - [https://www.youtube.com/watch?v=16S\\_XjHqcZM](https://www.youtube.com/watch?v=16S_XjHqcZM)
- Buddhism:
  - <https://www.youtube.com/watch?v=Lxq-RiLb-6M>
  - [https://www.youtube.com/watch?v=X\\_cJU-pFwQ](https://www.youtube.com/watch?v=X_cJU-pFwQ)
  - <https://www.youtube.com/watch?v=aCA6ioTLw-Q>
- Islam:
  - <https://www.youtube.com/watch?v=SAyY7Cq1V5A>
  - [https://www.youtube.com/watch?v=4NT\\_btkLiho](https://www.youtube.com/watch?v=4NT_btkLiho)
  - <https://www.youtube.com/watch?v=xoC1fRayJUU>
  - <https://www.youtube.com/watch?v=ojSkGvxFi4M>
  - <https://www.youtube.com/watch?v=sDSTgKIQAzE>
- Judaism: <https://www.youtube.com/watch?v=OfVY5uwwktA>
- Christianity:
  - <https://www.youtube.com/watch?v=DOHMB7V9LtE>
  - General: <https://www.youtube.com/watch?v=RQjS6NGvlQ0>
  - [https://www.youtube.com/watch?v=EWOpn8tRBME&feature=emb\\_logo](https://www.youtube.com/watch?v=EWOpn8tRBME&feature=emb_logo) [https://www.youtube.com/watch?v=W6bmHWtLqB8&feature=emb\\_logo](https://www.youtube.com/watch?v=W6bmHWtLqB8&feature=emb_logo)
  - [https://www.youtube.com/watch?v=1o8o1ELbNx E&feature=emb\\_logo](https://www.youtube.com/watch?v=1o8o1ELbNx E&feature=emb_logo) [https://www.youtube.com/watch?v=xdZcqAss92w&feature=emb\\_logo](https://www.youtube.com/watch?v=xdZcqAss92w&feature=emb_logo)
- Religion today:
  - [https://www.youtube.com/watch?v=fzgQQY\\_usdw](https://www.youtube.com/watch?v=fzgQQY_usdw)
  - <https://www.youtube.com/watch?v=g6U0Bvsrn8o>
  - <https://www.youtube.com/watch?v=IN3wkG1s4TA>
  - <https://www.ted.com/talks/ala murabit what my religion really says about women>
  - <https://www.youtube.com/watch?v=VMb1UkkZsR8>
  - <https://www.ted.com/talks/sharon brous it s time to reclaim religion>
  - <https://www.youtube.com/watch?v=RKdzYmVSMus>
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